

Thomas Sankara

Born: December 21, 1949 – Yako, Burkina Faso (then Upper Volta)

Sun: Capricorn

Likely Moon: Scorpio or Sagittarius

Mars: Sagittarius

Saturn: Taurus

Focus: *The Upright Patriot – The Warrior-President and Pan-African Visionary*

Thomas Sankara, often hailed as "Africa's Che Guevara," embodied the highest ideals of ethical leadership, revolutionary zeal, and African dignity. Born with the Sun in Capricorn, his destiny was deeply tied to structure, accountability, and national service. Capricorn's disciplined and pragmatic nature shone through his four-year presidency, during which he renamed Upper Volta to Burkina Faso—the *Land of Upright People*—a symbolic act aligning with his unwavering demand for integrity and self-reliance.

His **Mars in Sagittarius** ignited an unstoppable will to liberate not just territory but consciousness. This placement reveals his love for justice, truth, and bold reform. His energy was expansive, revolutionary, and always directed toward the horizon of possibility. It propelled his radical policies: banning colonial symbols, empowering women, planting millions of trees to fight desertification, and rejecting IMF loans that threatened sovereignty. Sankara's likely **Moon in Scorpio** would reflect his deep emotional reservoir, psychic resilience, and strong moral convictions—qualities that underpinned his readiness to challenge global capitalism, Western hegemony, and African complacency. This Moon placement suggests a man not only politically daring but spiritually unshakeable, with a penetrating awareness of betrayal and a fierce loyalty to his ideals. His **Saturn in Taurus** emphasizes the practical, enduring legacy he sought to build. While others spoke of revolution, Sankara built it from the soil up—promoting local production, frugal governance, and rural development. His speeches carried the sober weight of Saturn's authority, and his economic initiatives embodied the values of tangible progress.

Thomas Sankara was not only a head of state but a **spiritual compass for a continent**, embodying a future where African identity was rooted in pride, sovereignty, and action. His assassination in 1987 was a blow to revolutionary Africa, yet his words, like seeds, continue to bloom across generations.